

To,
 The Dean FOE
 Manipal University Jaipur
 Through: Conference Coordinator

MUJ/Conf./01 (Pre-approval form)

Date: 30/04/2018

S. No.	Application for support to attend Seminar/ Conference/ Workshop/ Short term course	
1.	Name with Employee code	ABHISHEK KUMAR (MUJ 0154)
2.	Designation: Department: Date of joining: Contact number (Ext. & Cell) and Email-id:	ASSISTANT PROFESSOR ELECTRICAL ENGINEERING. 06/08/2012 275/9660280616 / ABHISHEK.KUMAR@JAI PUR - MANIPAL - EDU
3.	Name of the Event & its website address (if any)	ICCDN - 2018
4.	Place and date of the event	SMIT, SIKRIM. 2-3 JUNE 2018
5.	Organizers of the event: Nature of the event:	International/National/Regional
6.	Financial liability of MUJ, if any	Yes/No
7.	Whether chairing a session? Whether presenting a paper? If yes, please mention whether you are the first author. (Attach a copy of your abstract/paper and email soft copy to CCS)	Yes/No Yes/No YES
8.	Justify the necessity/relevance for attending the event w.r.t. your research area or the subject you teach.	THE PAPER IS RELATED TO B-TECH PROJECT IN AUTOMATION & CONTROL (SCOPUS INDEX SPREMER)
9.	Give a list of all the conferences and/or workshops attended by you in this financial year. (Attach a separate sheet, if required)	NIL
10.	No. of SPCL required to attend this event: No. of SPCL availed so far:	07 DAYS NIL
11.	How are you going to manage your classes and other responsibilities during your absence from MUJ? (Get signatures)	NO RESPONSIBILITY DURING THIS PERIOD.
12.	Do you agree to submit one page report on the Proceedings of the event attended, to the University?	Yes/No
13.	Signature of the applicant	Abhishek Kumar 30/04/18
14.	Recommendation of the HoD	[Signature] 30/4/18
15.	Comments of the Coordinator	Scopus indexed [Signature] 30/4/2018
16.	Recommendation of the Director	[Signature] 30/4/2018
17.	Recommendation of the Dean of Faculty	[Signature] 5.5.18
18.		

To CCS for record purpose and onward submission along with Post-Event Form (duly filled in) to HR of Approved

Forwarded to Registrar

[Signature] 7/5/2018

Registrar for Approved
8/5/18