

Manipal University Jaipur

VPO - Dehmi Kalan, Near GVK Toll Plaza Jaipur-Ajmer Expressway Jaipur

Journal Voucher

Voucher No. :		JV/17-18/000014610		Date: 19-07-18	
Particulars	GL Code Sub Code			Debit Amount	Credit Amount
	301240	Travel Academic DEPARTMENT-MATHEMATICS	Dr	4,000.00	
		EMPLOYEE-ANAMIKA JAIN FACULTY-FACULTY OF SCIENCE SCHOOL-SCHOOL OF BASIC SCIENCES			
	301240	Travel Academic	Dr	4,000.00	
		DEPARTMENT-MATHEMATICS EMPLOYEE-RUCHIKA MEHTA FACULTY-FACULTY OF SCIENCE SCHOOL-SCHOOL OF BASIC SCIENCES			
	301240	Travel Academic	Dr	4,000.00	
C		DEPARTMENT-BACHELOR OF ARTS BA ECONOMICS EMPLOYEE-SHILPI GUPTA FACULTY-FACULTY OF ARTS & LAW SCHOOL-SCHOOL OF HUMANITIES & SOCIAL SCIENCES			
	301210	STUDENT ASSOCIATES PG	Dr	3,000.00	
		DEPARTMENT-COMMERCE (BCOM MCOM) FACULTY-FACULTY OF MANAGEMENT & COMMERCE SCHOOL-SCHOOL OF BUSINESS & COMMERCE			C
	301210	STUDENT ASSOCIATES PG	Dr	3,000.00	
		DEPARTMENT-BACHELOR OF ARTS IN JOURNALISM & MASS COMMUNICATIO FACULTY-FACULTY OF ARTS & LAW SCHOOL-SCHOOL OF JOURNALISM & MASS COMMUNICATION			(
To	117030	Seminar/Workshops/Conferences			18,000.00
		COSTCENTER-SOLMA-2018 DEPARTMENT-MATHEMATICS FACULTY-FACULTY OF SCIENCE SCHOOL-SCHOOL OF BASIC SCIENCES			

To,

The Dean of Fos Manipal University Jaipur

Through: Coordinator Conference Support(CCS)

S. No.	Application for support to attend Seminar/ Conference/ Workshop/ Short term course				
1.	Name with Employee code				
2.	Designation:				
	Department:	AP			
	Date of joining:	Mathematry 4 statistics			
., .,	Contact number (Ext. & Cell) and Email-id:	91h July 2014			
4.	Name of the Event & its website address (if any)	Mathematy 4 statestics 9th July 2014 9694176380 anamika Jain E Workshop "one"			
5.	Place and date of the event				
6.	Organizers of the event:	Dept of Math (& state MUJ			
	Nature of the event:	International/National/Regional			
7.	Financial liability of MUJ, if any	Yes/ No			
8.	Whether chairing a session?	Yes/No			
	Whether presenting a paper? If yes, please mention	Yes/No			
	whether you are the first author. (Attach a copy of your abstract/paper)				
9.					
9.	Justify the necessity/relevance for attending the event w.r.t. your research area or the subject you teach.	its relevance for Percauch			
10.	Give a list of all the conferences and/or workshops				
	attended by you in this financial year. (Attach a				
11.	separate sheet, if required)				
11.	No. of SPCL required to attend this event:	No			
	No. of SPCL availed so far:	1-0			
12.	How are you going to manage your classes and other				
	responsibilities during your absence from MUJ? (Get signatures)	9			
-					
13.	Do you agree to submit one page report on the	Yes/No			
	Proceedings of the event attended, to the University?				
14.	Signature of the applicant	1.00			
15.	Recommendation of the HoD	few			
	Comments of the Coordinator	MDJ 21/6/18			
17.	Recommendation of the Director	- 16/18			
18.	Approval of the Dean of Faculty	2400 mi			
	Forwarded to Register	D/21/26			

To CCS for record purpose and onward submission along with Post-Event Form (duly filled in) to Finance.