



Manipal University Jaipur

VPO - Dehmi Kalan, Near GVK Toll Plaza Jaipur-Ajmer Expressway Jaipur

Bank Payment Voucher

Voucher No. :

BP/17-18/000015780

Date: 20-11-18

Particulars	GL Code	Sub Code		Debit Amount	Credit Amount
	301240		Travel Academic DEPARTMENT-MASTER OF BUSINESS ADMINISTRATION (MBA) EMPLOYEE-AMIT JAIN FACULTY-FACULTY OF MANAGEMENT & COMMERCE SCHOOL-TAPMI SCHOOL OF BUSINESS	Dr 9,863.00	
	301240		Travel Academic DEPARTMENT-MASTER OF BUSINESS ADMINISTRATION (MBA) EMPLOYEE-AMIT JAIN FACULTY-FACULTY OF MANAGEMENT & COMMERCE SCHOOL-TAPMI SCHOOL OF BUSINESS	Dr 3,000.00	
To	220010	BANK/00001	IDFC BANK Limited -CC A/C DEPARTMENT-MASTER OF BUSINESS ADMINISTRATION (MBA) EMPLOYEE-AMIT JAIN FACULTY-FACULTY OF MANAGEMENT & COMMERCE SCHOOL-TAPMI SCHOOL OF BUSINESS		273.00
To	213020		Advance Staff DEPARTMENT-MASTER OF BUSINESS ADMINISTRATION (MBA) EMPLOYEE-AMIT JAIN FACULTY-FACULTY OF MANAGEMENT & COMMERCE SCHOOL-TAPMI SCHOOL OF BUSINESS		12,590.00

Narration :

BEING AMOUNT PAID TO AMIT JAIN FOR
ATTENDED NATIONAL CONFERENCE
CHENNAI FROM 8-10 JUN 2018



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Particulars	GL Code	Sub Code	Debit Amount	Credit Amount
AS PER BILL ATTACHED				
Amount (in words): Rs. TWELVE THOUSAND EIGHT HUNDRED SIXTY THREE RUPEES AND ZERO PAISA ONLY				
UTR No. -			12,863.00	12,863.00

Prepared by:

MULIRAJENDRAK

Approved by:

To,
The Dean of FOM & C
Manipal University Jaipur
Through: Conference Coordinator

S. No.	Application for support to attend Seminar/ Conference/ Workshop/ Short term course	
1.	Name with Employee code	Dr. Amit Jain
2.	Designation: Department: Date of joining: Contact number (Ext. & Cell) and Email-id:	Director SHM SHM NOV 21, 2015 8503599908, amit-jain@jaipur.manipal.edu
4.	Name of the Event & its website address (if any)	NATCON 2018, 1STD
5.	Place and date of the event	Chennai June 8-9, 2018
6.	Organizers of the event: Nature of the event:	International/National/Regional
7.	Financial liability of MUJ, if any	Yes/No <input checked="" type="checkbox"/> Yes/No Approx Rs. 12,000 (Travel only)
8.	Whether chairing a session? Whether presenting a paper? If yes, please mention whether you are the first author. (Attach a copy of your abstract/paper and email soft copy to CCS)	Yes/No Invited guest as chapter Yes/No chairman of 1STD <u>No Registration Fee (waived)</u> Lodging, boarding Provided by organizers.
9.	Justify the necessity/relevance for attending the event w.r.t. your research area or the subject you teach.	Major event in Training, Development domain
10.	Give a list of all the conferences and/or workshops attended by you in this financial year. (Attach a separate sheet, if required)	1 CERF 2018, IAM Indore
11.	No. of SPCL required to attend this event: No. of SPCL availed so far:	2 availed 4
12.	How are you going to manage your classes and other responsibilities during your absence from MUJ? (Get signatures)	Summer vacation
13.	Do you agree to submit one page report on the Proceedings of the event attended, to the University?	Yes/No <input checked="" type="checkbox"/> Yes/No
14.	Signature of the applicant	
15.	Recommendation of the HoD	N.A.
16.	Comments of the Coordinator	
17.	Recommendation of the Director	N.A.
18.	Approval of the Dean of Faculty	

To CCS for record purpose and onward submission along with Post-Event Form (duly filled in) to HR.

Forwarded to Registrar

23/05/2018