

_____ of _____
 _____ University Jaipur
 _____: Conference Coordinator

No.	Application for support to attend Seminar/ Conference/ Workshop/ Short term course	
1.	Name with Employee code	Gr. 034. Prof. A.K. Sarker
2.	Designation: Department: Date of joining: Contact number (Ext. & Cell) and Email-id:	Director School 2 Basic Science 9/7/2016 9829010307
4.	Name of the Event & its website address (if any)	WBI Bank. Com
5.	Place and date of the event	New Delhi 30/4/2018
6.	Organizers of the event: Nature of the event:	<input checked="" type="checkbox"/> International/National/Regional
7.	Financial liability of MUJ, if any	<input checked="" type="checkbox"/> Yes/ No
8.	Whether chairing a session? Whether presenting a paper? If yes, please mention whether you are the first author. (Attach a copy of your abstract/paper and email soft copy to CCS satyaprakash.gupta@jaiipur.manipal.edu)	Yes/No <input checked="" type="checkbox"/> Yes/No <input checked="" type="checkbox"/> (invited)
9.	Justify the necessity/relevance for attending the event w.r.t. your research area or the subject you teach.	Related with the Academic & Academic Scope
10.	Give a list of all the conferences and/or workshops attended by you in this financial year. (Attach a separate sheet, if required)	—
11.	No. of SPCL required to attend this event: No. of SPCL availed so far:	One
12.	How are you going to manage your classes and other responsibilities during your absence from MUJ? (Get signatures)	Not class
13.	Do you agree to submit one page report on the Proceedings of the event attended, to the University?	<input checked="" type="checkbox"/> Yes/No
14.	Signature of the applicant	
15.	Recommendation of the HoD	 26/4/18
16.	Comments of the Coordinator	 26/4/2018
17.	Recommendation of the Director	
18.	Approval of the Dean of Faculty	 28/4/18

To CCS for record purpose and onward submission along with Post-Event Form (duly filled in) to Finance.

Forwarded to Registrar

 30/4/2018

Approved

 Registrar
 30/04/2018