

Manipal University Jaipur

VPO - Dehmi Kalan, Near GVK Toll Plaza Jaipur-Ajmer Expressway Jaipur

Journal Voucher

| Voucher No. | • | | JV/17-18/000018332 | | | Date: 31-03-19 |
|-------------|---------|------------------|--|----|--------------|----------------|
| Particulars | | Sub Code | | | Debit Amount | Credit Amount |
| | 301240 | | Travel Academic | Dr | 6,944.00 | |
| | | | EMPLOYEE-AKHILESH KUMAR SHARMA FACULTY-FACULTY OF ENGINEERING SCHOOL-SCHOOL OF COMPUTING & INFORMATION TECHNOLOGY | | | |
| То | 115030 | | Outstanding Liability | | | 6,944.00 |
| | | | EMPLOYEE-AKHILESH KUMAR SHARMA FACULTY-FACULTY OF ENGINEERING SCHOOL-SCHOOL OF COMPUTING & INFORMATION TECHNOLOGY | | | |
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| Narration : | | | | | | |
| Tip . | AKHILES | SH KUMAR SHARM | MA-MUJ0699 | - | | |
| | | | ENTATION IN SUSCOM-2019 - 26 TO 28 FEB'19 | | | |
| | | INIVERISTY JAIPU | | | | |
| Amount !!- | | SE REPORT & BILL | AS PER ATTACHED | | | |
| Amount (in | words): | | | | | |

Prepared by:

MUJ\RAJENDRAKU

Rs. SIX THOUSAND NINE HUNDRED FORTY FOUR RUPEES AND ZERO PAISA ONLY

Approved by:

6,944.00

Inge

6,944.00

To,

The Registrar

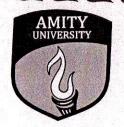
Manipal University Jaipur

Through: Conference Coordinator

| S. No. | Application for support to attend Conference | | | | |
|--------|--|--|--|--|--|
| 1. | Name with Employee code | Dr. Akhilesh Kumar Sharma -MUJ-0699 | | | |
| 2. | Designation: Department: Date of joining: Contact number (Ext. & Cell) and Email-id: | Associate Professor IT 22-07-2016 7737674426, (Ext. 559) akhileshkumar.sharma@jaipur.manipal.edu | | | |
| 3. | Name of the Event & its website address (if any) | SUSCOM-2019, http://suscom.org.in/ | | | |
| 4. | Place and date of the event | Amity University Jaipur, February 26 - 28, 2019 | | | |
| 5. | Organizers of the event: Nature of the event: | Amity University Jaipur, Rajasthan International | | | |
| 6. | Financial liability of MUJ, if any | Yes | | | |
| 7. | Whether chairing a session? Whether presenting a paper? If yes, please mention whether you are the first author. (Attach a copy of your abstract/paper and email soft copy to CCS) | No Yes Attached | | | |
| 8. | Justify the necessity/relevance for attending the event w.r.t. your research area or the subject you teach. I will include this research article presimply in my teaching and help students learn | | | | |
| 9. | Give a list of all the conferences and/or workshops attended by you in this financial year. (Attach a separate sheet, if required) | Workshop in Banasthali vidhyapeeth (www.banasthali.in) Jaipur. | | | |
| 10. | No. of SPCL required to attend this event: No. of SPCL availed so far: | 3 days (6 SPCL availed in this financial year so far) | | | |
| 11. | How are you going to manage your classes and other responsibilities during your absence from MUJ? (Get signatures) | clan arrayed by Dr. N. S. Yadarsir | | | |
| 12. | Do you agree to submit one page report on the Proceedings of the event attended, to the University? | Yes | | | |
| 13. | Signature of the applicant | ale O | | | |
| 14. | Recommendation of the HoD | Recommend + Janoans m | | | |
| 15. | Comments of the Coordinator Scopus indexed | THE NO. | | | |
| 16. | Recommendation of the Director | Malayah | | | |
| 17. | Recommendation of the Dean of Faculty | June 7,2,19 | | | |
| 18. | Approved/Not Approved by Registrar Faras | China -110 | | | |

To CCS for record purpose and onward submission along with Post-Event Form (duly filled in) to HR office.

Please mention the including, is it scoper indoned?



AMITY UNIVERSITY





International Conference on

Sustainable Computing in Science, Technology and Management



(SUSCOM-2019) February 26-28, 2019



Certificate

This is to certify that Prof./Dr./Mr./Ms. Akhilesh Kuman Shauma

has presented a research paper entitled Puedictive applicach fou Melanoma Skin Cancin

Detection Using CNN.

at the International Conference SUSCOM-2019 organized by Amity University Rajasthan Jaipur, India.

Mulala

Prof. Arun Patil President

Prof. Jagdish Prasad **General Chair**

Dr. Ramesh C. Poonia **Conference Chair**













